

**Community Committee on Neighborhoods and Schools**

***Community Conversation on Draft Report***

***March 25, 2008***

***Martin Junior High School Cafeteria***

**A G E N D A**

- |           |                                 |
|-----------|---------------------------------|
| 5:30 p.m. | Registration and Dinner         |
| 5:50 p.m. | Welcome and Opening Remarks     |
| 5:55 p.m. | Presentation of Draft Report    |
| 6:15 p.m. | Comments from Community Members |
| 7:15 p.m. | Adjourn                         |